|   | Approv   | ved_  | For Release 2                      | <u> 406/1</u>    | <u>₽Åi≫÷61\1</u>                 | <u>DP75-00</u>           | 399F   |   |                                | 3          |                |  |
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| 1. TITLE OF REPORT (if a fill-in report include Form No.)  2. TYPE X STATISTICAL                    |  |       |                                    |                  |                                  |                          |        |   |                                |            | ICAL           |  |
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| 3. FUNCTIONAL AREA X  |  | V.    | LOGISTICS                          |                  | TRAINING                         |                          |        |   | ADMIN. GENERAL OTHER (specify) |            |                |  |
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| 4. NO. OF COPIES PREPARED   |  |       | 5. FREQUENCY (w                    |                  | monthly, quarterly, etc.)        |                          |        |   |                                |            | mponents not   |  |
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| 7. FORMAT (memorandum, form computer print-out, etc)  |  |       |                                    |                  | VE ADP PROCESSING NO.            |                          |        | RECTIVE AUTHORITY REQUIRING REPORT                  |                                |            |                |  |
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| contributing information to report)  Form No., or nomenclature. Attach separate sheet if necessary. |  |       |                                    |                  |                                  |                          |        |   |                                |            | if necessary.) |  |
| Sections Work Sheets  |  |       |                                    |                  |                                  |                          |        |   |                                |            |                |  |
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| 12. COST FACTORS  |  |       |                                    |                  |                                  |                          |        |   |                                |            |                |  |
| A. MANUAL PREPARATION AND REVIEW COSTS  |  |       |                                    |                  |                                  |                          |        |   |                                |            |                |  |
| GRADE   | HOURL  |       | X HOURS PER                        |                  | COST PER .                       | TIM                      | MES    | =   | CO                             | ST PER YE  | AR             |  |
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| TOTAL C   |  |       |                                    |                  |                                  | STS PER YEAR             |        |   | \$166. 92                      |            |                |  |
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| 13. COMPLETE DET  | REPORT W   | MAS F | CATION FOR THIS<br>TRST STARTED AN | REPOR<br>O COMPI | T (In addition<br>ONENT WHO ESTA | i to direc<br>Ablished A | REQUIR | or authorit;<br>EMENT.                              | cited                          | in item    | 9). IF KNOWN,  |  |
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|   | J  |       |                                    |                  |                                  |                          |        |   |                                |            |                |  |
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|   | 14. FUTURE GOALS   |       |                                    |                  |                                  |                          |        |   |                                |            |                |  |
| GOAL PROPOSED BY COMPONENT FOR THIS REPORT  |  |       |                                    |                  |                                  |                          |        |   | ESTIMATED SAVINGS              |            |                |  |
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| 16. DATE OF INVE  |  | 17.   | NAME AND TITLE                     | OF PER           | RSON FURNISHIN                   | G INFORMA                | TION   | <b>-</b>  |                                |            | 18. EXTENSION  |  |
| 9 October   | 9 October 1Approved For Release 2006/11/13: CIA-RDP75-00399R000100130046-3 Reports Officer, LSD/OL |       |                                    |                  |                                  |                          |        |   |                                |            |                |  |
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